

October 2025 – May 2026 (50,000+ imp.)

Print Ad

Dimensions:

- Full Page: 5.5" x 8.5"
- Full Page w/bleed: 6.25" x 9.25"
- Half Page: 5.5" x 4.375"
- Half Page w/bleed: 6.25" x 4.625"
- Quarter Page: 5.5" x 2.06"
- Quarter Page w/bleed: 6.25" x 2.31"

***w/bleed preferred**

Digital Ad

Complementary with purchase
of half page or full page ad

600 x 560 pixels



Choose your preferred digital book programs.
Please note that these placements are not
guaranteed due to the volume of advertisers.

Program Choice 1

Program Choice 2

Program Choice 3

Program Choice 4

☐ Check here for GRS to determine

Questions on choosing a program? Please
contact David Solorio at 616-454-9451 ext. 128

Main Season {3 books/volumes}

Ad Sizes

- Full Page: \$1,675 (includes 4 digital ads)
- Half Page: \$800 (includes 2 digital ads)
- Quarter Page: \$400

-Not interested in placing an ad but
want your business name in the
program book? Make a donation of
\$50 or more to GRSY and be
included in the special donor listing!

By purchasing an ad in the GRS 96th Season
program book, you will be providing crucial
support to the Grand Rapids Youth
Symphony, while simultaneously increasing
your brand awareness and logo recognition.
A few things of note:

- GRS program books are viewed by
thousands of concertgoers each
season!
- All ads are color
- Your ad will be included in 3
volumes. You can use the same ad all
season or change it up - it's
completely your choice!
- The purchase of a half or full page ad
includes placements in the digital
program books
- The book is sleek in design and
includes ads from numerous
organizations in the community

Contact Information

Advertiser / Company / Client

Contact/AdAgency

Address

City

State

Zip

Phone

Email

Notes

PAYMENT

() **CHECK enclosed / sent** payable to GRAND RAPIDS SYMPHONY

() **CREDIT CARD** () Visa () MasterCard () Am Ex

Expiration Date

Account Number

CVV # (on back of card)

Name on Card

() **INVOICE**

Billing Instructions

DEADLINES

Volume 2 - 9/19/2025

Volume 3 - 11/14/2025

Volume 4 - 3/13/2026

ORDER

Ad Selection_____

Total:_____

Signature_____

501(c)(3) non-profit organization